



#JPW

Attorney Docket No.: RIDM 2 00002

AMENDMENT TRANSMITTAL LETTER

Ser. No.: 10/804,620	Filed: March 19, 2004	Examiner: FRANK, Rodney T.
Art Unit: 2856	Title: METHOD AND APPARATUS FOR IMPROVING ACCURACY IN ULTRASONIC ECHO RANGING SYSTEMS	

To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims remaining after amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate
Total Claims	13	Minus	20	0	X \$50	\$0.00
Indep. Claims	4	Minus	4	0	X \$200	\$0.00
TOTAL					=	\$0.00

<input checked="" type="checkbox"/>	No additional fee is believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 060308.
<input checked="" type="checkbox"/>	Applicant(s) hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a one month extension of time to respond to the outstanding Office Action. The extension of time fee of \$120.00 is authorized to be charged to a Credit Card. The appropriate form PTO-2038 is enclosed for this purpose.
<input checked="" type="checkbox"/>	The Commissioner is hereby authorized to charge any additional fees or extensions of time which may be required, or credit any overpayment to Deposit Account No. <u>06-0308</u> .

Respectfully submitted,

FAY, SHARPE, FAGAN,
MINNICH & McKEE, LLP

9/30/05
Date

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CERTIFICATE OF FIRST CLASS MAILING

I hereby certify that this paper and/or fee is being deposited with the United States Postal Service as First Class Mail service and is addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Cathryn Terchek

Date September 30 2005